CANDIDATE'S REPORT

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| , (101 | be lifed by a candidate of this principal campaign | oommittee, | |
|--|---|--|----------|
| 1. Qualifying Name and Address of Candidate CARL RAY LASYONE 803 O'QUIN Spur Rd. Colfax, LA. 71417 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Police Tury District 2 Grant Parish | office use only 10/15 30.P 9/22 | 15005429 |
| | | | 5429 |
| 3. Date of Primary October 24, 3 | | • | |
| This report covers from Tuly 20, 20 | 15 through 3601, 14, 3015 | | |
| 4. Type of Report: | | | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| 30th day prior to primary | Supplemental (past election) | | |
| 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| | after the election AND all loans and debts paid no surplus funds remaining | | |
| Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer | | |
| | 1 | | |
| 9. Name of Person Preparing Report CAT) | • | | |
| Daytime Telephone (318) 481- | 8139 | | |
| 10. WE HEREBY CERTIFY that the informatic schedules is true and correct to the best of our leavenditures have been made nor contributions rethat no information required to be reported by the Leben deliberately omitted. | knowledge, information and belief, and that no eccived that have not been reported herein, and | 8. FOR PRINCIPAL CAMPAIGN COMMITTEI a. Name and address of principal campaign committee, committee's chairperson, and subs committees, if any (use additional sheets if ne | sidiary |
| This 21 day of September | 3015 | P 24 M | |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | (318) +81-8139 Daytime Telephone | 10: 26 | |
| | | | |

Daytime Telephone

Signature of Treasurer Form 102, Rev. 11/14

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| Contributions (Schedule A-1) | #1443,00 |
| 2. In-kind Contributions (Schedule A-2) | -0- |
| 3. Campaign paraphernalia sales of \$25 or less | -0- |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | -0- |
| 5. Other Receipts (Schedule A-3) | -6- |
| 6. Loans Received (Schedule B) | -0- |
| 7. Loan Repayments Received (Schedule D) | -0- |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 1448.00 |

| DISBURSEMENTS | This Period | |
|---|-------------|--|
| 9. Expenditures (Schedule E-1) | \$ 1443.00 | |
| 10. Other Disbursements (Schedule E-2) | -0- | |
| 11. Loan Repayments Made (Schedule B) | -0- | |
| 12. Funds Loaned (Schedule D) | -0- | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | B 1443,00 | |

| FINANCIAL SUMMARY | Amount |
|--|-----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | -0- |
| 15. Plus total receipts this period (Line 8 above) | #1443,00 |
| 16. Less total disbursements this period (Line 13 above) | # 1443.00 |
| 17. Less in-kind contributions (Line 2 above) | -0- |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | -0- |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Rep | orting Period | 3. Total this Election |
|--|---------------------------------|---------------|------------------------|
| | a Date(s) b. Amount(s) | | |
| CATI RAY LASYONE 803 O'Ruin Spat Rd. Colsap, LA. 71417 | July 20, 2015 | 41443.00 | #1443.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | ete only on last page of schedu | ule)TOTAL | this election |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.2I.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Re a. Date(s) | porting Period b. Description of Purpose(s) | c. Amount(s) |
|--|--|--|------------------------|
| The Chronicle 305 mainst Colfax, NA. 71417 | July 20, 2015 | Aunouseing CANdidacy to tun Sor office | \$60.00 |
| Gene's Jissy frint INC. 1764 JACKSON St. Alexandria, LA. | August \$,2015 | Personal Campaign Cards | \$265,00 |
| OK's General Store Hwy 8 Colfax, LA. 71417 | Aug. 7, 2015 Thru Sept. 14, 2015 | | # 390.00 |
| Hudsmith's Signs & more Trout, LA. | Aug 3, 2015 And Aug 7, 2015 | RoAd | \$513.00 \$215.00 |
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| | | | A |
| 3. SUBTOTAL (optional) | | | \$1443.00 \$1443.00 |
| 4. TOTAL (optional - complete only on last page of | this schedule) | | 11443,00 |

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